

	THIRD EXAMINATION IN AGRICULTURE SECOND SEMESTER		
	FOURTH EXAMINATION IN AGRICULTURE FIRST SEMESTER		
	FOURTH EXAMINATION IN AGRICULTURE SECOND SEMESTER		

Part III: Criteria, Sections and Scores

		Scores assigned	To be filled by the student	Annexure number (Eg: b.5)	To be filled by the selection committee
A. Leadership/Holding responsibility of a recognized Body (MAX 10 marks)					
A1. Leadership in National Body					
a	Recognition of being in a National Body (e.g. Young Zoologist, Soil science society)	10 marks			
b	President / Chairperson	5/year			
c	General Secretary	4/year			
d	Treasurer/Editor	3/year			
e	Committee Member	2/year			
f	Member	1/year			
A2. Leadership position of university and/or Faculty Organization or in a Registered Society					
a	President of Student Union (University and/or Faculty)	3/year			
b	President of Registered society [Forestry Association, Environmental Association, etc.] (University and/or Faculty)	2.5/year			
c	General Secretary of Student Union (University and/or Faculty) [Forestry Association, Environmental Association, etc.]	3/year			
d	General Secretary of a registered Society [Forestry Association, Environmental Association, etc.] (University and/or Faculty)	2.5/year			
e	Vice-President/Treasurer/ Editor of Student Union (University / Faculty)	2/year			
f	Vice-President/Treasurer/ Editor of a registered society [Forestry Association, Environmental Association, etc.]	1.5/year			
g	Committee member Student Union - (University / Faculty)/a registered society [Forestry Association, Environmental Association, etc.]	1/year			
Subtotal for section A					
B. Community Service and Good Citizenship (MAX 10 marks)					
B1	Ideals of Community Service and Good Citizenship e.g. Assisting a victim of an accident	8/case			
B2	Serving as a volunteer in a natural disaster (Part of Community level/ Faculty level Association/ Organizations/Clubs social work project)	8/case			
B3	Assisting fellow citizens in an exceptional way	8/case			

		Scores assigned	To be filled by the student	Annexure number (Eg: b.5)	To be filled by the selection committee
B4	President of a community club /community level (Eg: Rotary club, Sri Lankan Red cross/any other registered local associations)	05			
B5	Vice-President/Vice-Secretary/Secretary/Treasurer/ Editor of a community club community level (Rotary club, Sri Lankan Red cross/ any other registered local associations)	03			
B6	Member of a community club at community level (Rotary club, Sri Lankan Red cross/ any other registered local associations)	01			
B7	Contribution to the outstanding activities of community club (Evidence: Certified by the Patron and President and Secretary responsible for the community club)	03			
B8	Contribution to the social/outreach engagement activities to the farming communities (Evidence: Certified by Chairperson responsible and the person-in-charge of the activity)	02			
Subtotal for section B					
C. Outstanding Talents in Sports (MAX 30 marks)					
C1. World University Games / National Games (Individual)					
a	First Place	20			
b	Second Place	15			
c	Third Place	10			
d	Participation in an event (Maximum up.to 10 Marks)	5			
C2. International/ National Sports Event representing the University (Team)					
a	First Place	10			
b	Second Place	8			
c	Third Place	6			
d	Participation in an event	3			
C3. Regional (Provincial) Sports Event representing the University/Faculty (Team)					
a	First Place	8			
b	Second Place	6			
c	Third Place	4			
d	Participation in an event	2			
C4. Inter University Events					
a	First Place (Team - half points)	6/each event			
b	Second Place (Team - half points)	5			
c	Third Place (Team - half points)	4			
d	Participation in an event (Maximum up to 04 Marks) (Team - half points)	2			
C5. Intra-university events					
a	First Place (Team - half points)	1.5			
b	Second Place (Team - half points)	1			
c	Third Place (Team - half points)	0.5			
d	University Colors/ Best Athlete/ Player of the Year (Half colour- half points)	3			

		Scores assigned	To be filled by the student	Annexure number (Eg: b.5)	To be filled by the selection committee
C6. Intra-faculty events [Individual performance only] [max 4 marks]		2/event			
C7. Post of President, Vice president, Secretary, Junior treasurer and Editor of Sport Council or Captain/ Vice Captain of University team Registered sports club [(Evidence: Certified by the authorized organizers Eg: University/Provincial/ Divisional/District Sports officer)		1/position/ Year			
C8. Member of University team/ Club		1/position /Year			
Subtotal for section C					
D. Creativity and Exceptional Ability in Aesthetic or Technical Fields (MAX 25 marks)					
D1. Literature/ Creative/Esthetics competition					
a	International aesthetic awards / accolades	20			
b	National aesthetic awards / accolades	10			
c	Regional (Provincial) Aesthetic awards/Accolades	05			
D2. Completion of examinations or graduating performance in aesthetic fields/Literature					
a	Visharada in oriental music	5			
b	Royal/ Trinity Collage Examinations in Western Music/ Qualifying levels of Sankeetha sabai (each level 1 mark)/ Equivalent examinations in literature	5			
c	Arangetaram in Bharatanatyam/Music/ Instruments	5			
D3. Participation in international/National exchange programs through competitive process					
a	Research/cultural visits	10			
D4. Public/ mass media performance in aesthetic fields (Outside the University)					
a	Participant in Stage drama/ Debate/ Dance/ Music	6			
b	Director/Editor/Actor/Actress in Movie/ Short films	8/4			
c	Participating in a TV reality show	8			
d	Announcer/composer of a program in Radio/TV	4			
D5. Performance in aesthetic/ literature/ Creative fields at a university approved event		4			
a	University level First Place	5			
b	University level Second Place	4			
c	University level Third Place	3			
d	University level Participation	2			
e	Faculty level First Place.	2			
f	Faculty level Second Place	1.5			
g	Faculty level Third Place	0.5			
h	Faculty level Participation	0.25			
D6. Invention in technological field or taking part in project of technological advancement (depending on the scale and degree of creativity committee can decide maximum up to 10 marks)		10			

		Scores assigned	To be filled by the student	Annexure number (Eg: b.5)	To be filled by the selection committee
Subtotal for section D					
E. Research or pursuing new knowledge (MAX 20 marks)					
E1. Peer Reviewed Publication					
a	International Conference	6			
b	Local Conference/Annual sessions	3			
E2. Presentation at a Scientific Forum					
a	International Conference	6			
b	Local Conference/Annual sessions	3			
E3. Active contribution to outstanding research project					
a	Notable contribution to a national project	5			
b	Notable contribution to a regional project	4			
c	Notable contribution to an Institutional level project	3			
d	Notable contribution to a faculty level project	2			
E4. Author of a book/chapter/ Newspaper/ Magazine/ Newsletter					
a	Author/Joint Author of a book (printed/e-version)	4			
b	Author/Joint Author of a book chapter (printed/e-version)	2			
c	Author of article in International/National/Regional Magazines	3/2/1 Respectively			
d	Author of articles in Newspaper/Magazine/ Newsletter	Up to 1 (Max 5)			
e	Author/joint Author/Editor of a Booklet (printed/e-version) for dissemination of information to farmers/industries/public	1/booklet			
f	Author/Joint Author of a CD consisting Collection of information for the benefit of students/farmers/public	1/CD			
Subtotal for section E					
F. Student Engagement (Max of 3/each category) (MAX 5 marks)					
F1	Participation in Faculty Board	2/year			
F2	Faculty Sub-Committees/Faculty societies	1/Committee/year			
F3	Participation in Quality Enhancement/Assurance activities	1/Activity			
F4	Participation in Student Welfare/ Mentoring /Counseling Group/GEE Group	1/year			
F5	Delivering public seminar/Invited speech	1/activity			
F6	Recipient of University Awards (Not mentioned above)	1/Award			
F7	Inventions/innovations/Patents	1 for each			
F8	Representation of the batch	1/year			
F9	Participation in Exhibition/Workshops/Interactive sessions for the benefit of public/School students/Farmers	1/activity			
F10	Any other claim not mentioned above	0.5/activity or event			
Subtotal for section F					
Grand Total (A+B+C+D+E+F)					

G. Declaration of Student:

The information appear above are true and correct and the scores are claimed by submitting valid evidences indicating the numbers appearing in front of each category/section. I do aware that if there is claim by duplicating the activities/events the scores will not be given and If any misinformation/incorrect information or any unethical or fraudulent activity found the application will be disqualified during the processing and even after awarding.

Signature of student: Date :.....

F. Endorsement of Senior Treasurer/Student Counsellor

The application submitted by the student, the claims and the evidences are found correct

Signature of Senior Treasurer :..... Date :.....